

**Indiana Judges Association  
2006 Commendation for Excellence  
In Public Information and  
Education**

**Nomination Form  
for  
Newspaper, Radio  
or Television Journalist Award**

**prepared by:**

**The Committee on  
Community Relations  
Indiana Judicial Conference**

## INDIANA JUDGES ASSOCIATION COMMENDATION FOR EXCELLENCE IN PUBLIC INFORMATION AND EDUCATION

The Indiana Judges Association wishes to recognize those **members of the media (newspaper, television, radio)\*** who have made special contributions to the judicial profession by their efforts in responsible reporting of the Indiana Judiciary. The annual awards will be presented at the Indiana Judges Association luncheon in South Bend on September 14, 2006.

The Community Relations Committee of the Indiana Judicial Conference will select the award recipient(s) on behalf of the Association.

Please send your nominations(s) to the **Indiana Judicial Center, 115 W. Washington St., Suite 1075, Indianapolis, Indiana 46204, by August 23, 2006.**

Include with the nomination form a letter outlining your reasons for making the nomination. Feel free to attach additional information to assist the committee in making a decision.

Selection will be based on breadth and depth of the effort, quality of the effort, ingenuity and public response.

\*Recognition in the category of media may be given to individual reporters or newspapers, radio or television firms. Please make a clear statement identifying whether the nominee is an individual or firm.

Nominator

Name: \_\_\_\_\_

Court \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Nominee

Name: \_\_\_\_\_

Firm \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

**FOR NOMINATOR:** *Summarize the reasons why you believe that your nominee should be selected for recognition by the Indiana Judges Association. Describe the exceptional achievements or contributions that the nominee has made in reporting information concerning the judicial profession. Please use 8 1/2 x 11 paper in attaching additional information in support of your nomination.*